




understanding
communion



1 Cor 11:17-33
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Ordinance: “a command, rule or order, an instruction for people to follow.”

ARTICLE IV

We believe: That water baptism and the Lord’s Supper are ordinances to be observed by the Church during the present age. They are, however, not to be regarded as means of salvation.

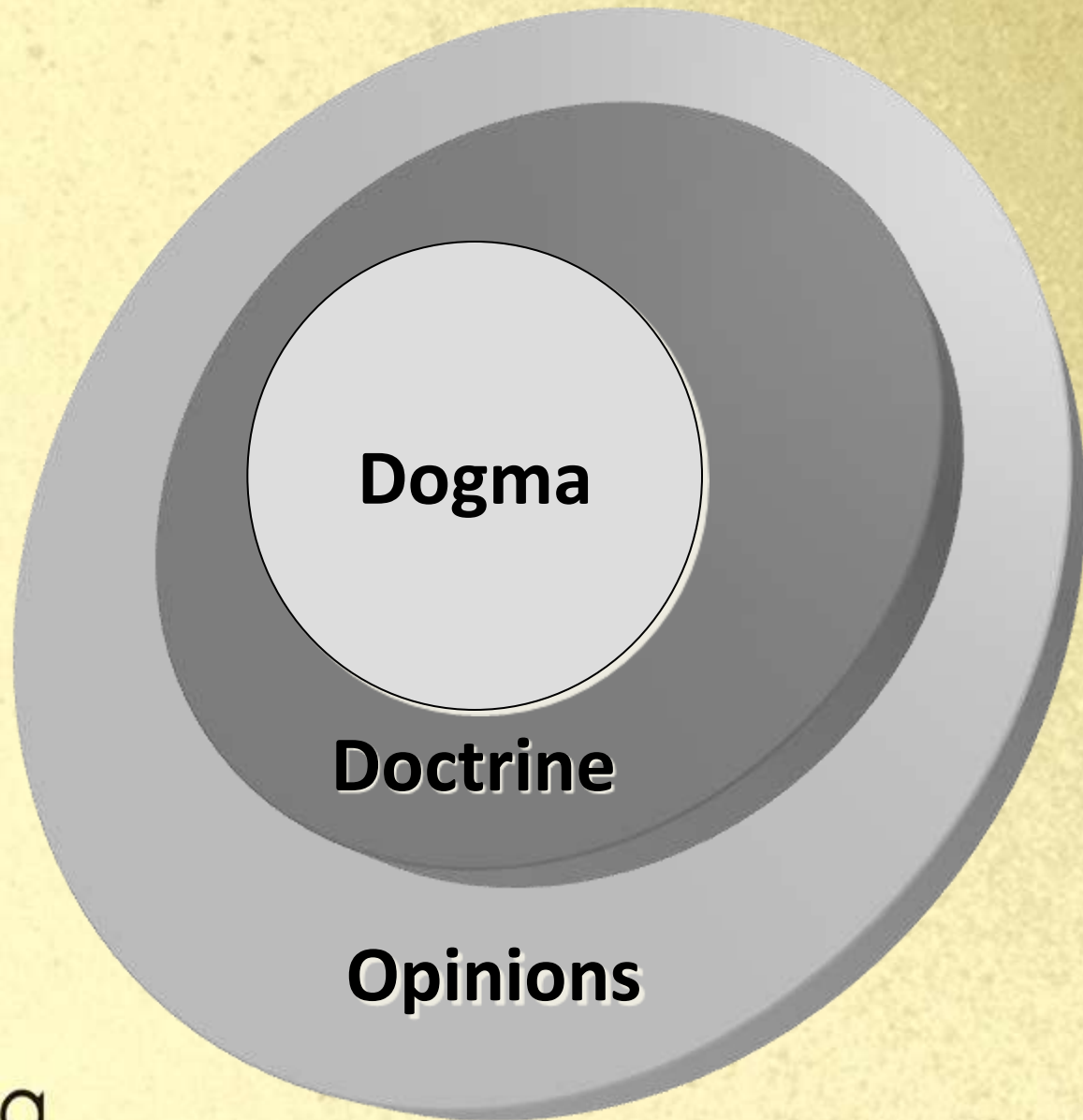


Sacrament: Council of Trent:

“something presented to the senses which has the power by divine institution not only to signify but also to effectively convey grace.”

Galatians 1:12

(speaking of the gospel) For I neither received it from man, nor was I taught it, but I received it through a revelation of Jesus Christ.



4 Views

- Transubstantiation view:
- Consubstantiation view:
- Real presence view:
- Memorial view

Transubstantiation View

- “substance changes”
- Roman Catholic doctrine
- Eucharist – “giving thanks”

Consubstantiation View:

- “Alongside” or “around”
- Lutheran view
- Grace given in the elements

Comments and Concerns

- John 19:30
- Hebrews 10:10-14
- Bodily omnipresence
- Hermeneutical rule that Jesus words were metaphorical
- Leviticus 17 forbids the drinking of blood



Real Presence View:

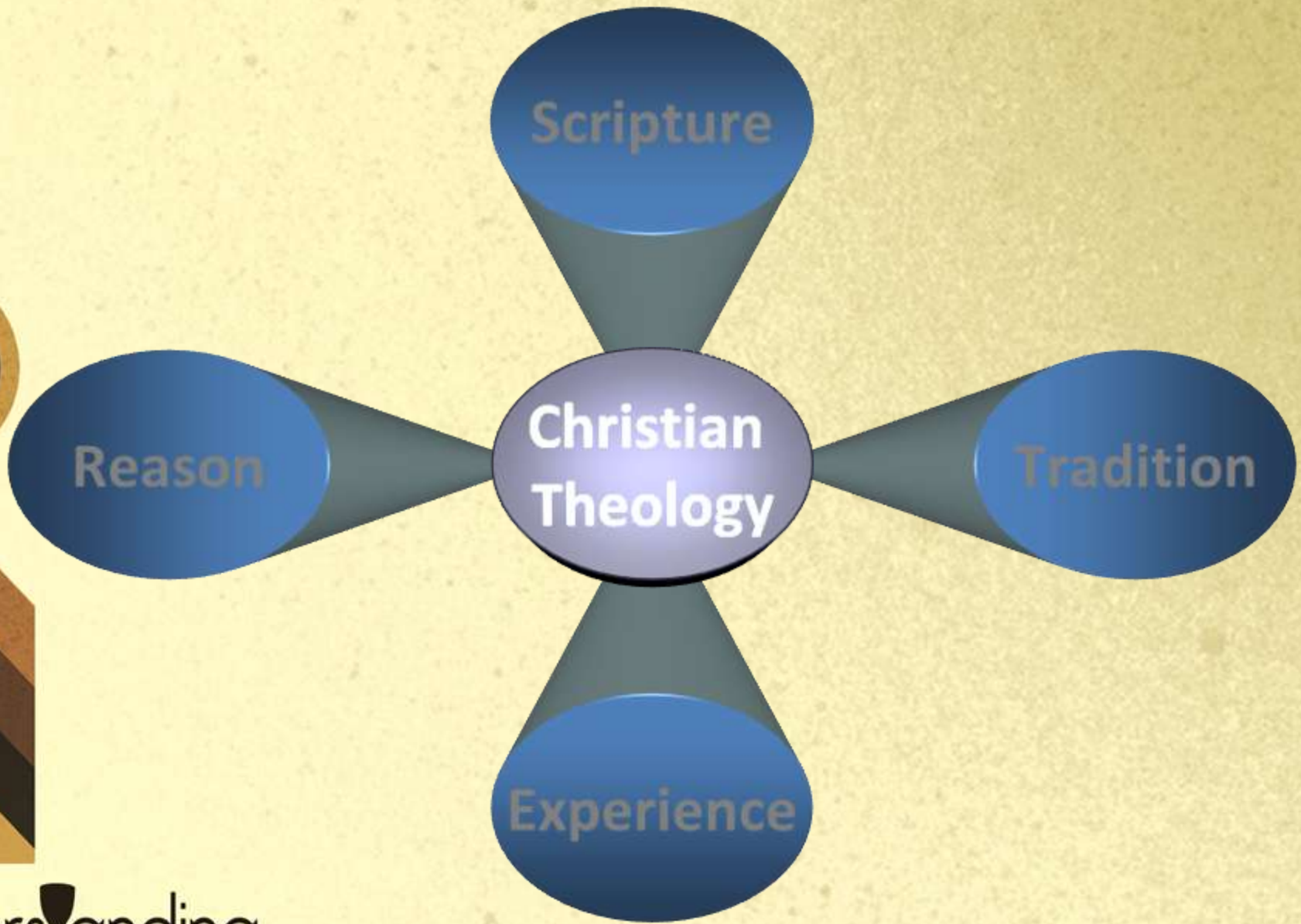
- Christ is present spiritually
- John Calvin and other reformers

Memorial View:

- merely symbolic and remembering
- Ulrich Zwingli and John Wesley
- Jesus remembered

4 Views

- Transubstantiation view:
- Consubstantiation view:
- Real presence view:
- Memorial view






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What do we take away from discussion?

- Jesus called us to
- Not to be taken unworthily
- Community



“The body and blood of
Christ, broken and shed for
you.”



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