





# **Exhibit A: Treatise to Rome 3:19-26 (p 1114)**

***<sup>19</sup> Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.***

***<sup>20</sup> Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.***

# **Exhibit A: Treatise to Rome 3:19-26 (p 1114)**

***<sup>21</sup> But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.***

***<sup>22</sup> This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified freely by his grace through the redemption that came by Christ Jesus.***

# **Exhibit A: Treatise to Rome 3:19-26 (p 1114)**

***25 God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished - 26 he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.***

# 1. The Guilt of the Accused Cannot Be Denied (20, 23)

- *<sup>20</sup> Therefore no one will be declared righteous in his sight by observing the law*
- *<sup>23</sup> For all have sinned and fall short of the glory of God*

## **2. The Divine Judge Sent His Son to Take the Accused's Punishment (25)**

- ***25 God presented him as a sacrifice of atonement, through faith in his blood.***
- ***25 NLT: For God sent Jesus to take the punishment for our sins and to satisfy God's anger against us.***
- ***25 ESV: Christ Jesus whom God put forward as a propitiation by his blood.***

### **3. We Must Believe That Jesus Took Our Sin Upon Himself When He Was Sacrificed in Our Place (22, 25)**

- ***22 This righteousness from God comes through faith in Jesus Christ to all who believe.***
- ***25 through faith in his blood.***

## **4. We are Made Right with God** **(Justified/Declared Righteous)**

- ***<sup>22</sup> This righteousness from God comes through faith in Jesus Christ to all who believe.***
- ***<sup>24</sup> are justified freely by his grace***
- ***<sup>24</sup> NLT Yet now God in his gracious kindness declares us not guilty.***

## **4. We are Made Right with God** **(Justified/Declared Righteous)**

- ***<sup>25</sup> God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice.***
- ***<sup>25</sup> NLT We are made right with God when we believe that Jesus shed his blood, sacrificing his life for us.***

**Dikaioo means to declare righteous**

***“Justification is a matter of imputation (reckoning, charging): the sinner’s guilt is imputed to Christ; the latter’s righteousness is imputed to the sinner.”***

**- William Hendricksen**

***“You were dead because of your sins and because your sinful nature was not yet cut away. Then God made you alive with Christ. He forgave all our sins. He cancelled the record that contained the charges against us. He took it and destroyed it by nailing it to Christ’s cross.”***

***- Col 2:13-14.***

